



Biblical Theology in a Time of Climate Emergency

Part I: Humanity in God's Image

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I. Genesis 2

1. בראשית ב'ז'
וַיִּצְרֶה' אֱלֹקִים אֶת-הָאָדָם עֹפָר מִן-הָאֲדָמָה וַיִּפֹּחַ בָּאָפוּי נְשָׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה:

NRSV: Genesis 2:7
Then the LORD God formed man from the dust of the ground

JPS: Genesis 2:7
The LORD God formed man from the dust of the earth."

CEB: Genesis 2:7
The LORD God formed the human from the topsoil of the fertile land.



2. בראשית ב':ט"ו

וַיִּקַּח יְהוָה אֱלֹהִים אֶת־הָאָדָם וַיִּנְחֵהוּ בְּגֶן־עֵדֶן לְעֲבֹדָהּ וּלְשִׁמְרָהּ:

NIV: Genesis 2:15

The LORD God took the man and put him in the Garden of Eden to work it and take care of it.

NRSV: Genesis 2:15

The LORD God took the man and put him in the garden of Eden to till it and keep it.

CEB: Genesis 2:15

The LORD God took the human and settled him in the garden of Eden to farm it and to take care of it.



3. בראשית ב'ז'

וַיִּצְרֶה אֱלֹקִים אֶת־הָאָדָם עָפָר מִן־הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נְשֵׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה:

JPS: Genesis 2:7

The LORD God formed man from the dust of the earth. He blew into his nostrils the breath of life, and man became a living being.

KJV: Genesis 2:7

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

CEB: Genesis 2:7

the Lord God formed the human[a] from the topsoil of the fertile land[b] and blew life's breath into his nostrils. The human came to life.



4. בראשית ב'י"ט
<p>וַיֵּצֵר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם וַיָּבֵא אֶל־הָאָדָם לִרְאוֹת מֶה־יִּקְרָא־לּוֹ וְכָל־אֲשֶׁר יִקְרָא־לּוֹ הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ׃</p>

JPS: Genesis 2:19
<p>And the LORD God formed out of the earth all the wild beasts and all the birds of the sky, and brought them to the man to see what he would call them; and whatever the man called each living creature, that would be its name.</p>

KJV: Genesis 2:19
<p>And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.</p>

5. בראשית ב'ח-ט'	Genesis 2:8-9
<p>⁸ וַיֵּטֶע יְהוָה אֱלֹהִים גֶּן־בְּעֵדֶן מִקְדָּם וַיִּשֶׂם שֵׁם אֶת־הָאָדָם אֲשֶׁר יָצָר׃ ⁹ וַיִּצְמַח יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־עֵץ נֹחֵם לְמַרְאֶה וְטוֹב לְמַאֲכָל וְעֵץ הַחַיִּים בְּתוֹךְ הָגֶן וְעֵץ הַדַּעַת טוֹב וָרָע׃</p>	<p>⁸ God יהוה planted a garden in Eden, in the east, and placed there the Human who had been fashioned. ⁹ And from the ground God יהוה caused to grow every tree that was pleasing to the sight and good for food, with the tree of life in the middle of the garden, and the tree of knowledge of good and bad.</p>

6. בראשית ב'ה'	Genesis 2:5
<p>וְכָל־אֲשֶׁר יִצְמָח מִן־הָאֲדָמָה לֹא הָיָה בְּאֶרֶץ וְכִי־לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל־הָאֲרֶץ וְאָדָם אֵין לַעֲבֹד׃</p>	<p>When no shrub of the field was yet on earth and no grasses of the field had yet sprouted, because God יהוה had not sent rain upon the earth and there</p>



were no human beings to till the soil,	את־הָאָדָמָה:
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II. Genesis 1

1. Genesis 1	בראשית א
<p>¹ When God began to create heaven and earth—</p> <p>² the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water—</p> <p>³ God said, “Let there be light”; and there was light.</p> <p>⁴ God saw that the light was good, and God separated the light from the darkness.</p> <p>⁵ God called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day.</p> <p>⁶ God said, “Let there be an expanse in the midst of the water, that it may separate water from water.”</p> <p>⁷ God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so.</p> <p>⁸ God called the expanse Sky. And there was evening and there was morning, a second day.</p> <p>⁹ God said, “Let the water below the sky be gathered into one area, that the dry land may appear.” And it was so.</p> <p>¹⁰ God called the dry land Earth, and the gathering of waters He called Seas. And God saw that this was good.</p> <p>¹¹ And God said, “Let the earth sprout vegetation: seed-bearing plants, fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so.</p> <p>¹² The earth brought forth vegetation: seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good.</p>	<p>¹ בְּרֵאשִׁית בָּרָא אֱלֹקִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:</p> <p>² וְהָאָרֶץ הִיְתָה תֵהוֹ וּבְהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹקִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם:</p> <p>³ וַיֹּאמֶר אֱלֹקִים יְהי אֹר וַיְהי־אֹר:</p> <p>⁴ וַיֵּרָא אֱלֹקִים אֶת־הָאֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹקִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ:</p> <p>⁵ וַיִּקְרָא אֱלֹקִים לְאֹר יוֹם וּלְחֹשֶׁךְ קָרָא לַיְלָה וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם אֶחָד:</p> <p>⁶ וַיֹּאמֶר אֱלֹקִים יְהי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהי מַבְדִּיל בֵּין מַיִם לַמַּיִם:</p> <p>⁷ וַיַּעַשׂ אֱלֹקִים אֶת־הָרָקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ וַיְהי־כֵן:</p> <p>⁸ וַיִּקְרָא אֱלֹקִים לָרָקִיעַ שָׁמַיִם וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם שֵׁנִי:</p> <p>⁹ וַיֹּאמֶר אֱלֹקִים יִקּוּוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד וַתֵּרָא הַיַּבֶּשֶׁה וַיְהי־כֵן:</p> <p>¹⁰ וַיִּקְרָא אֱלֹקִים לַיַּבֶּשֶׁה אֶרֶץ וּלַמְּקוֹה הַמַּיִם קָרָא יַמִּים וַיֵּרָא אֱלֹקִים כִּי־טוֹב:</p> <p>¹¹ וַיֹּאמֶר אֱלֹקִים תִּדְשָׂא הָאָרֶץ דָּשָׁא עֵשֶׂב מִזְרִיעַ זָרַע עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינֹהוּ אֲשֶׁר זָרַעוּבוּ עַל־הָאָרֶץ וַיְהי־כֵן:</p> <p>¹² וַתּוֹצֵא הָאָרֶץ דָּשָׁא עֵשֶׂב מִזְרִיעַ זָרַע לְמִינֵהוּ וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זָרַעוּבוּ לְמִינֵהוּ וַיֵּרָא אֱלֹקִים כִּי־טוֹב:</p>



¹³ And there was evening and there was morning, a third day.

¹⁴ God said, “Let there be lights in the expanse of the sky to separate day from night; they shall serve as signs for the set times—the days and the years;

¹⁵ and they serve as lights in the expanse of the sky to shine upon the earth.” And it was so.

¹⁶ God made the two great lights, the greater light to dominate the day and the lesser light to dominate the night, and the stars.

¹⁷ And God set them in the expanse of the sky to shine upon the earth,

¹⁸ to dominate the day and the night, and to separate light from darkness. And God saw that this was good.

¹⁹ And there was evening and there was morning, a fourth day.

²⁰ God said, “Let the waters bring forth swarms of living creatures, and birds that fly above the earth across the expanse of the sky.”

²¹ God created the great sea monsters, and all the living creatures of every kind that creep, which the waters brought forth in swarms, and all the winged birds of every kind. And God saw that this was good.

²² God blessed them, saying, “Be fertile and increase, fill the waters in the seas, and let the birds increase on the earth.”

²³ And there was evening and there was morning, a fifth day.

²⁴ God said, “Let the earth bring forth every kind of living creature: cattle, creeping things, and wild beasts of every kind.” And it was so.

²⁵ God made wild beasts of every kind and cattle of every kind, and all kinds of creeping things of the earth. And God saw that this was good.

¹³ וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם שְׁלִישִׁי:

¹⁴ וַיֹּאמֶר אֱלֹקִים יְהִי מְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאוֹת וּלְמוֹעֲדִים וְלַיִמִּים וּשְׁנָיִם: ¹⁵ וְהָיוּ לְמְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ וַיְהִי-כֵן:

¹⁶ וַיַּעַשׂ אֱלֹקִים אֶת-שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת-הַמָּאֹר הַגָּדֹל לְמַמְשֶׁלֶת הַיּוֹם וְאֶת-הַמָּאֹר הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים:

¹⁷ וַיֵּתֶן אֹתָם אֱלֹקִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ:

¹⁸ וּלְמַשֵּׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹקִים כִּי-טוֹב:

¹⁹ וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם רְבִיעִי:

²⁰ וַיֹּאמֶר אֱלֹקִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף יְעוֹפֵף עַל-הָאָרֶץ עַל-פְּנֵי רָקִיעַ הַשָּׁמַיִם:

²¹ וַיִּבְרָא אֱלֹקִים אֶת-הַתַּנִּינִם הַגְּדֹלִים וְאֵת כָּל-נֶפֶשׁ הַחַיָּה הַרְמֵשֶׁת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל-עוֹף כָּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹקִים כִּי-טוֹב:

²² וַיְבָרֶךְ אֹתָם אֱלֹקִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-הַמַּיִם בַּיָּמִים וְהָעוֹף יִרְבֶּ בָּאָרֶץ:

²³ וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם חֲמִישִׁי:

²⁴ וַיֹּאמֶר אֱלֹקִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וָרֶמֶשׂ וְחַיֵּית-אָרֶץ לְמִינָהּ וַיְהִי-כֵן:

²⁵ וַיַּעַשׂ אֱלֹקִים אֶת-חַיֵּית הָאָרֶץ לְמִינָהּ וְאֶת-הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל-רֶמֶשׂ הָאֲדָמָה לְמִינָהּ וַיֵּרָא אֱלֹקִים כִּי-טוֹב:



²⁶ And God said, “Let us make man in our image, after our likeness. They shall rule the fish of the sea, the birds of the sky, the cattle, the whole earth, and all the creeping things that creep on earth.”

²⁷ And God created man in His image, in the image of God He created him; male and female He created them.

²⁸ God blessed them and God said to them, “Be fertile and increase, fill the earth and master it; and rule the fish of the sea, the birds of the sky, and all the living things that creep on earth.”

²⁹ God said, “See, I give you every seed-bearing plant that is upon all the earth, and every tree that has seed-bearing fruit; they shall be yours for food.

³⁰ And to all the animals on land, to all the birds of the sky, and to everything that creeps on earth, in which there is the breath of life, [I give] all the green plants for food.” And it was so.

³¹ And God saw all that He had made, and found it very good. And there was evening and there was morning, the sixth day.

²⁶ וַיֹּאמֶר אֱלֹקִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ
 כְּדְמוּתֵנוּ וַיְרֵדוּ בְדִגְתַּי הַיָּם וּבְעוֹף
 הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ
 וּבְכָל-הָרֶמֶשׂ הָרֹמֵשׂ עַל-הָאָרֶץ:
²⁷ וַיִּבְרָא אֱלֹקִים אֶת-הָאָדָם בְּצַלְמוֹ
 בְּצֶלֶם אֱלֹקִים בָּרָא אוֹתוֹ זָכָר וּנְקֵבָה
 בָּרָא אֹתָם:
²⁸ וַיְבָרֶךְ אֹתָם אֱלֹקִים וַיֹּאמֶר לָהֶם
 אֱלֹקִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-הָאָרֶץ
 וּכְבֹּשֶׁה וַרְדּוּ בְּדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם
 וּבְכָל-חַיַּיָּה הָרֹמֶשֶׂת עַל-הָאָרֶץ:
²⁹ וַיֹּאמֶר אֱלֹקִים הִנֵּה נֹתְנִי לָכֶם
 אֶת-כָּל-עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל-פְּנֵי
 כָּל-הָאָרֶץ וְאֶת-כָּל-הָעֵץ אֲשֶׁר-בּוֹ
 פְּרִי-עֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ:
³⁰ וְלָכָל-חַיַּיָּת הָאָרֶץ וְלָכָל-עוֹף הַשָּׁמַיִם
 וְלָכָל רֹמֵשׂ עַל-הָאָרֶץ אֲשֶׁר-בּוֹ נֶפֶשׁ
 חַיָּה אֶת-כָּל-יֵרֶק עֵשֶׂב לְאֹכְלָהּ וַיְהִי-כֵן:
³¹ וַיִּרְא אֱלֹקִים אֶת-כָּל-אֲשֶׁר עָשָׂה
 וְהִנֵּה-טוֹב מְאֹד וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר
 יוֹם הַשִּׁשִּׁי:



2. Psalm 8	תהלים ח
<p>¹For the leader; on the gittith. A psalm of David.</p> <p>²O LORD, our Lord, How majestic is Your name throughout the earth, You who have covered the heavens with Your splendor!</p> <p>³From the mouths of infants and sucklings You have founded strength on account of Your foes, to put an end to enemy and avenger.</p> <p>⁴When I behold Your heavens, the work of Your fingers, the moon and stars that You set in place,</p> <p>⁵what is man that You have been mindful of him, mortal man that You have taken note of him,</p> <p>⁶that You have made him little less than divine, and adorned him with glory and majesty;</p> <p>⁷You have made him master over Your handiwork, laying the world at his feet,</p> <p>⁸sheep and oxen, all of them, and wild beasts, too;</p> <p>⁹the birds of the heavens, the fish of the sea, whatever travels the paths of the seas.</p> <p>¹⁰O LORD, our Lord, how majestic is Your name throughout the earth!</p>	<p>¹לְמַנצֵחַ עַל־הַגִּתִּית מִזְמוֹר לְדָוִד:</p> <p>²ה' אֲדֹנֵינוּ מַה־אֲדִיר שִׁמְךָ בְּכָל־הָאָרֶץ אֲשֶׁר תָּנָה הוֹדְךָ עַל־הַשָּׁמַיִם:</p> <p>³מִפִּי עוֹלָלִים וִינְקִים יִסְדָּתָ עַז לְמַעַן צוּרְרֶיךָ לְהַשְׁבִּית אוֹיֵב וּמִתְנַקֵּם:</p> <p>⁴כִּי־אֶרְאֶה שָׁמַיִךְ מַעֲשֵׂי אֲצַבְעֶיךָ יָרַח וְכּוֹכָבִים אֲשֶׁר כּוֹנְנָתָה:</p> <p>⁵מַה־אֲנוֹשׁ כִּי־תִזְכְּרֵנוּ וּבֶן־אָדָם כִּי תִפְקֹדֵנוּ:</p> <p>⁶וְתַחַסְרֵהוּ מִעֵט מַאֲלָקִים וְכְבוֹד וְהָדָר תַּעֲטֶרֵהוּ:</p> <p>⁷תַּמְשִׁילֵהוּ בְּמַעֲשֵׂי יָדֶיךָ כָּל־שֵׁתָה תַּחַת־רַגְלָיו:</p> <p>⁸צֹאֵה וְאֵלָפִים כָּלָם וְגַם בְּהֵמוֹת שָׂדֵי:</p> <p>⁹צִפּוֹר שָׁמַיִם וְדָגֵי הַיָּם עֹבֵר אֶרְחוֹת יָמִים:</p> <p>¹⁰ה' אֲדֹנֵינוּ מַה־אֲדִיר שִׁמְךָ בְּכָל־הָאָרֶץ:</p>

4.Psalms 144:3-4	תהילים קמ"ד:ג'-ד'
<p>³ O LORD, what is man that You should care about him,mortal man, that You should think of him?</p> <p>⁴Man is like a breath; his days are like a passing shadow.</p>	<p>³ה' מַה־אָדָם וְתִדְעֵהוּ בֶן־אָנוֹשׁ וְתַחֲשַׁבֵּהוּ:</p> <p>⁴אָדָם לַהֲבֵל דָּמָה זְמַנוֹ כַּצֶּל עוֹבֵר:</p>



3. Psalm 72	תהלים עב
<p>² that he may judge Your people rightly, Your lowly ones, justly.</p> <p>⁴ Let him champion the lowly among the people, deliver the needy folk, and crush those who wrong them.</p> <p>⁷ that the righteous may flourish in his time, and well-being abound, till the moon is no more.</p> <p>...</p> <p>¹² For he saves the needy who cry out, the lowly who have no helper.</p> <p>¹³ He cares about the poor and the needy; He brings the needy deliverance.</p> <p>...</p> <p>⁸ Let him rule from sea to sea, from the river to the ends of the earth.</p>	<p>² יִדִּין עַמּוֹךְ בְּצֶדֶק וְעֲנִיִּיךְ בְּמִשְׁפָּט:</p> <p>⁴ יִשְׁפֹּט עֲנִיִּי-עַם יוֹשִׁיעַ לִבְנֵי אָבִיוֹן וַיִּדְכָּא עוֹשֵׂק:</p> <p>⁷ יִפְרַח-בְּיָמָיו צֶדֶק וְרֵב שְׁלוֹם עַד-בְּלִי יָרֵחַ:</p> <p>...</p> <p>¹² כִּי-יִצִּיל אָבִיוֹן מִשּׁוֹעַ וְעֲנִי וְאִין-עֶזֶר לוֹ:</p> <p>¹³ יִחַס עַל-דָּל וְאָבִיוֹן וְנִפְשׁוֹת אָבִיוֹנִים יוֹשִׁיעַ:</p> <p>...</p> <p>⁸ וְיִרְדֹּךָ מֵיָם עַד-יָם וּמִנְהָר עַד-אַפְסֵי-אָרֶץ:</p>

4. Ezekiel 34	יחזקאל לד
<p>¹ The word of the LORD came to me:</p> <p>² O mortal, prophesy against the shepherds of Israel. Prophesy, and say to them: To the shepherds: Thus said the Lord GOD: Ah, you shepherds of Israel, who have been tending yourselves! Is it not the flock that the shepherds ought to tend?</p>	<p>¹ וַיְהִי דְבַר-ה' אֵלַי לֵאמֹר:</p> <p>² בֶּן-אָדָם הִנָּבֵא עַל-רֹעֵי יִשְׂרָאֵל הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם לְרָעִים כֹּה אָמַר אֲדוֹשֵׁם ה' הִוֵּי רֹעֵי-יִשְׂרָאֵל אֲשֶׁר הָיוּ רָעִים אוֹתָם הֲלוֹא הִצֵּאן יָרְעוּ הָרָעִים:</p>



<p>³You partake of the fat, you clothe yourselves with the wool, and you slaughter the fatlings; but you do not tend the flock.</p> <p>⁴You have not sustained the weak, healed the sick, or bandaged the injured; you have not brought back the strayed, or looked for the lost; but you have driven them with harsh rigor,</p> <p>⁵and they have been scattered for want of anyone to tend them; scattered, they have become prey for every wild beast.</p> <p>⁶My sheep stray through all the mountains and over every lofty hill; My flock is scattered all over the face of the earth, with none to take thought of them and none to seek them.</p>	<p>³אֶת־הַחֵלֶב תֹּאכְלוּ וְאֶת־הַצֹּמֶר תִּלְבָּשׁוּ הַבְּרִיָּאָה תִּזְבְּחוּ הַצֹּאן לֹא תִרְעוּ:</p> <p>⁴אֶת־הַנְּחֹלֹת לֹא חִזַּקְתֶּם וְאֶת־הַחֹלָה לֹא־רִפֵּאתֶם וְלִנְשֻׁבֶּרֶת לֹא חִבַּשְׁתֶּם וְאֶת־הַנִּדְחֹת לֹא הִשְׁבַּתֶּם וְאֶת־הָאֲבֵדֹת לֹא בִקְשַׁתֶּם וּבְחִזְקָה רַדִּיתֶם אֹתָם וּבִפְרֹךְ:</p> <p>⁵וְתַפּוּצִינָה מִבְּלִי רָעָה וְתִהְיֶינָה לְאֹכְלָה לְכָל־חַיַּת הַשָּׂדֶה וְתַפּוּצִינָה:</p> <p>⁶יִשְׁגּוּ צֹאנִי בְּכָל־הָהָרִים וְעַל כָּל־גִּבְעָה רָמָה וְעַל כָּל־פְּנֵי הָאָרֶץ נִפְצּוּ צֹאנִי וְאִין דּוֹרֵשׁ וְאִין מְבַקֵּשׁ:</p>
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5. Psalm 145	תהלים קמה
<p>⁸The LORD is gracious and compassionate, slow to anger and abounding in kindness.</p> <p>⁹The LORD is good to all, and His mercy is upon all His works.</p>	<p>⁸חַנּוּן וְרַחוּם ה' אֶרֶךְ אַפִּים וְגָדֹל־חֶסֶד:</p> <p>⁹טוֹב־ה' לְכָל יְרַחֲמֵיו עַל־כָּל־מַעֲשָׂיו:</p>

6. Psalm 115:16	תהלים קטו:טז
<p>The heavens belong to the LORD, but the earth He gave over to man.</p>	<p>הַשָּׁמַיִם שְׁמַיִם לַה' וְהָאָרֶץ נָתַן לִבְנֵי־אָדָם:</p>
Ibn Ezra ad loc.	אבן עזרא שם
<p>...The ignorant think that humanity's rule over the earth is the same as God's rule over the heavens. But they are mistaken, because God rules over everything. The meaning of 'but the earth God gave over to humanity' is: the human being is God's steward (<i>pakid</i>) over the</p>	<p>...חסרי דעה חשבו כי ממשלת האדם בארץ כממשלת השם בשמים. ולא דברו נכונה, כי מלכות השם בכל משלה. רק פירוש 'נתן לבני האדם':</p>



earth and everything that is on it, and she must act according to God's word.	שהאדם כמו פקיד אלקים בארץ, על כל מה שיש בה והכל בדבר השם.
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7. Genesis 9	בראשית ט
<p>³ Every creature that lives shall be yours to eat; as with the green grasses, I give you all these.</p> <p>⁴ You must not, however, eat flesh with its life-blood in it.</p>	<p>³ כָּל־רֶמֶשׂ אֲשֶׁר הוּא־חַי לָכֶם יִהְיֶה לְאֹכְלָהּ כִּי־רֶקַע עֲשֹׁב נָתַתִּי לָכֶם אֶת־כָּל־ ⁴ אֶרֶץ־בָּשָׂר בְּנִפְשׁוֹ דָּמוֹ לֹא תֹאכְלוּ:</p>

8. Genesis 2	בראשית ב
<p>⁷ the LORD God formed man from the dust of the earth. He blew into his nostrils the breath of life, and man became a living being.</p> <p>¹⁹ And the LORD God formed out of the earth all the wild beasts and all the birds of the sky, and brought them to the man to see what he would call them; and whatever the man called each living creature, that would be its name.</p>	<p>⁷ וַיִּצְרֶה ה' אֱלֹקִים אֶת־הָאָדָם עֹפָר מִן־הָאֲדָמָה וַיִּפַּח בְּאַפּוֹ נְשֵׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה:</p> <p>¹⁹ וַיִּצְרֶה ה' אֱלֹקִים מִן־הָאֲדָמָה כָּל־חַיֵּי הַשָּׂדֶה וְאֶת כָּל־עוֹף הַשָּׁמַיִם וַיָּבֵא אֶל־הָאָדָם לִרְאוֹת מֶה־יִקְרָאֵלוּ וְכָל־אֲשֶׁר יִקְרָאֵלוּ הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ:</p>

9. Deuteronomy 17	דברים יז
<p>¹⁴ If, after you have entered the land that the LORD your God has assigned to you, and taken possession of it and settled in it, you decide, "I will set a king over me, as do all the nations about me,"</p> <p>¹⁵ you shall be free to set a king over yourself, one chosen by the LORD your God. Be sure to set as king</p>	<p>¹⁴ כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר ה' אֱלֹקֶיךָ נָתַן לָךְ וּרְשָׁתָהּ וַיִּשְׁבְּתָהּ בָּהּ וְאָמַרְתָּ אֲשִׁימָה עָלַי מֶלֶךְ כְּכָל־הַגּוֹיִם אֲשֶׁר סָבִיבָתִי:</p> <p>¹⁵ שׁוּם תִּשִּׂים עָלֶיךָ מֶלֶךְ אֲשֶׁר יִבְחַר ה' אֱלֹקֶיךָ בּוֹ מִקִּרְבֵּי אַחֲרֶיךָ תִּשִּׂים עָלֶיךָ מֶלֶךְ</p>



over yourself one of your own people; you must not set a foreigner over you, one who is not your kinsman.

¹⁶ Moreover, he shall not keep many horses or send people back to Egypt to add to his horses, since the LORD has warned you, “You must not go back that way again.”

¹⁷ And he shall not have many wives, lest his heart go astray; nor shall he amass silver and gold to excess.

¹⁸ When he is seated on his royal throne, he shall have a copy of this Teaching written for him on a scroll by the levitical priests.

¹⁹ Let it remain with him and let him read in it all his life, so that he may learn to revere the LORD his God, to observe faithfully every word of this Teaching as well as these laws.

²⁰ Thus he will not act haughtily toward his fellows or deviate from the Instruction to the right or to the left, to the end that he and his descendants may reign long in the midst of Israel.

לא תוכל לתת עליך איש נכרי אשר
לא-אחריך הוא:

¹⁶ רק לא-ירבה-לו סוסים ולא-ישיב
את-העם מצרימה למען הרבות סוס
וה' אמר לכם לא תספון לשוב בדרך
הזה עוד:

¹⁷ ולא ירבה-לו נשים ולא יסור לבבו
וכסף וזהב לא ירבה-לו מאד:

¹⁸ והיה כשבתו על כסא ממלכתו וכתב
לו את-משנה התורה הזאת על-ספר
מלפני הכהנים הלויים:

¹⁹ והיתה עמו וקרא בו כל-ימי חייו למען
ילמד ליראה את-ה' אלקיו לשמר
את-כל-דברי התורה הזאת
ואת-החקים האלה לעשותם:

²⁰ לבלתי רום-לבבו מאחיו ולבלתי סור
מן-המצוה ימין ושמאל למען יאריך
ימים על-ממלכתו הוא ובניו בקרב
ישראל:

